

2643

PTO/SB/21 (AW)(03-03)

Approved for use through 04/30/2003. OMB 0651-0031

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number **09/913,934**Filing Date **December 18, 2001**First Named Inventor **Kazuro Okuzawa**Art Unit **2643**Examiner Name **P. L. Dabney**Attorney Docket No. **MAT-8173US**Total Number of Pages in This Submission **6****RECEIVED****NOV 18 2003****Technology Center 2600**

ENCLOSURES (Check all that apply)

☐ Fee Transmittal Form☐ Fee Attached☒ Amendment/Reply☐ After Final☐ Affidavits/Declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Response to Missing Parts/
Incomplete Application☐ Response to Missing Parts under
37 CFR 1.52 or 1.53☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a
Provisional Application☐ Power of Attorney, Revocation,
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(Appeal Notice, Brief, Reply
Brief)☐ Proprietary Information☐ Status Letter☒ Other Enclosure(s) (please
identify below):**return postcard****Remarks:**

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or
Individual**Lawrence E. Ashery**

Registration No. (Attorney/Agent)

34,515

Signature

Date

November 6, 2003

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

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November 6, 2003

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Application No.:
Amendment dated:
Reply to Office Action of:

09/913,934
November 6, 2003
September 3, 2003

MAT-8173US

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11-18-03
encl

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/913,934
Applicant: Kazuro Okuzawa, et al.
Filed: December 18, 2001
Title: ELECTRO-ACOUSTIC TRANSDUCER AND
METHOD OF MANUFACTURING THE SAME
TC/A.U.: 2643
Examiner: P.L. Dabney
Confirmation No.: 5845
Docket No.: MAT-8173US

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AMENDMENT

Mail Stop Non-Fee Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **September 3, 2003**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page 8 of this paper.
- ☒ **Remarks/Arguments** begin on page **4** of this paper.

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